

## AGENDA

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**Meeting:** Northern Area Licensing Sub Committee  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham,  
SN15 1ER  
**Date:** Tuesday 4 June 2013  
**Time:** 2.30 pm  
**Matter:** WOMAD - application for TENS

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Please direct any enquiries on this Agenda to Pam Denton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN. Email: [pam.denton@wiltshire.gov.uk](mailto:pam.denton@wiltshire.gov.uk) or phone on 01225 - 718371

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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### Membership:

Cllr Desna Allen  
Cllr Chris Caswill

Cllr Dennis Drewett

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# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** *(Pages 9 - 12)*

To consider and determine Police and Environmental Health Objection Notices received in respect of four Temporary Events Notices for WOMAD, Charlton Park, Malmesbury, Wiltshire.

5a **Appendix 1 - Temporary Event Notices** *(Pages 13 - 36)*

5b **Appendix 2 - Environmental Health Representations** *(Pages 37 - 44)*

5c **Appendix 3 - Police Representations** *(Pages 45 - 46)*

5d **Appendix 4 - Premises Licence** *(Pages 47 - 50)*